



Friday, November 13

The Southern Regional Theatre Company will present the fall play – ***Twelve Angry Jurors*** – TONIGHT in the auditorium. Tickets are \$8 for adults and \$5 for students. Tickets can be purchased the night of the performance when the box office opens at 6:00.

Rutgers Outstanding Students Day will be on November 28 at Rutgers Stadium in Piscataway. Students in Kindergarten through Eighth Grade will receive FREE tickets for the Maryland vs. Rutgers football game. For tickets and more information, contact Doug Bean in the Rutgers Tickets Office at 732-907-1574.

Attention any 8<sup>th</sup> grade students interested in applying to MATES: You will need to attend one of the Admission Information Sessions:

- Saturday November 14<sup>th</sup> @ 10:00 am

Attention any 8<sup>th</sup> grader interested in applying to the Performing Arts Academy: You will need to attend one of the Admission Information Sessions:

- Saturday November 21 @ 9:00 am

**Applications for MATES and PAA are due to your guidance counselor by Tuesday December 1<sup>st</sup>.**

The Southern Regional Home and School Association (HSA) is sponsoring their annual **Craft & Vendor Fair** on Saturday, November 14<sup>th</sup> from 9 AM until 2 PM in the 9/10 gym. Over 30 vendors/crafters will be there. Admission is free. This event is one of the main fundraisers for the year. The Southern Regional Home & School Association is focused on benefiting all of the students in our district. As an HSA, no dues are paid to any national organization; all proceeds received go directly to the schools within our district.

**Any National Junior Honor Society member interested in running for a society office position, please come to the office for an application. All petitions are due back TODAY.**

**Attention All Boys X-Country:** Please return your uniform to the box in the main office in a bag with your name on it.

Just a reminder to the cast of “High School Musical” that there will be MANDATORY rehearsals every day until 5:15 pm from November 9<sup>th</sup> until November 18<sup>th</sup>. YOU MUST ATTEND or you will not be in the show! See Mrs. Beirne or Mrs. Patterson if you have a question.

Locker clean out will take place TODAY for 8<sup>th</sup> grade students.

**Attention students:**

On Tuesday, November 24, the Lost and Found areas will be cleaned out. All lost and found items that are not claimed by 2:15 on Tuesday, November 24, will be discarded or donated to charity. Please check the Lost and Found areas in the cafeteria and the locker rooms for any missing clothing, shoes, bags, or books.

**There will be a S.T.Y.L.E. meeting for current 8<sup>th</sup> grade members in room C-16 after school on Thursday, November 19<sup>th</sup>. Please try and attend.**

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**The first dance of the year is TONIGHT in the Middle School Gym.**

**The cost is \$3.00**

**You must have your ID in order to attend.**

**If you need a new ID, you must see Mrs. Cheeseman in the AV Office during homeroom before Thursday to make an appointment for a new ID. No new ID's will be issued on Friday.**

**The cost for a new ID is \$2.00. You must have the \$2.00 with you when you see Mrs. Cheeseman during homeroom.**

**The dance starts at 6:30 p.m. and no one will be allowed in after 7:00 p.m. The dance ends at 8:30 p.m. You must be picked up by 8:45 p.m. in order to attend the next night event.**

**If you have any questions, please come to the main office.**

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**On Thursday, November 19<sup>th</sup> at 6:30 pm in the Middle School Cafeteria, The Southern Regional Middle School Drama Club proudly presents: High School Musical Junior**

**We're All in this Together, SO Get'cha Head in the Game and come cheer on your favorite WILDCATS – Don't Stick to the Status Quo—Bop to the Top and come out on Thursday, November 19<sup>th</sup> at 6:30 to see this phenomenal DISNEY production!**

**Tickets sold at the door - \$5 with your student ID, \$6 for adults—See you there!**

*The Builder's Club is holding a food drive until November 20<sup>th</sup>. Please bring all canned items to Room A-5 or E-11. The homeroom with the most items will get a breakfast.*

*Also, bring in a canned item to the dance this Friday. You will receive \$1 off your admission!!*

There will be an informational meeting for the Dance Club next Thursday, Nov 19 in Room C-16 until 3:00. We will also be meeting on Friday, Nov. 20<sup>th</sup> and Monday, Nov. 23<sup>rd</sup> to learn part of a dance that you will use to audition on Tuesday, Nov. 24<sup>th</sup>. If you have any questions or are interested but cannot make the meeting on Thursday, Nov. 19<sup>th</sup>, you must see Mrs. Hargis in Room C-13 during homeroom.

**Monday, November 16<sup>th</sup> there will be a mandatory National Junior Honor Society meeting. Please plan to meet in room C-16 at 2:15 PM. Officer elections will take place.**

*What will you do to choose “kind” today??*